



# *National Youth Arts Award Nomination*



*This is to certify that*

*Lucy Garner*

*is hereby presented with a National Youth Arts Award Nomination in the category of*

*Outstanding Direction*

*for the show* \_\_\_\_\_ *13* \_\_\_\_\_

*staged by* \_\_\_\_\_ *Actor's Youth Theatre* \_\_\_\_\_

*Presented by National Youth Arts the day of* \_\_\_\_\_ *8/27/2023* \_\_\_\_\_

A handwritten signature in black ink, appearing to read 'Robert Hopper', written over a horizontal line.

*Robert M. Hopper*