| K  |  |            |  | K |
|----|--|------------|--|---|
|    |  | Nation     | National Youth Arts Award Nomination   |   |
|    | A TANK TANK  | Youth A    | Arts<br>This is to certify that<br>Limelight Performing Arts   |   |
|    | AND DESCRIPTION OF THE PARTY OF |            | is hereby presented with a National Youth Arts Award Nomination in the category of<br>Outstanding Ensemble |   |
|    | A LEAST OF LAND  | for the si | The 25th Annual Butnam County Spelling Ree   |   |
|    | A REAL PROPERTY.   |            | Presented by National Youth Arts the day of8/21/2023   |   |
|    |  | 2          | Robert M. Hopper   |   |
| 32 | N N  |            |  |   |